

# **Sustainable Communities Scrutiny Committee**

## **Agenda**

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**Date:** Thursday, 5th January, 2012  
**Time:** 10.30 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Minutes of Previous Meeting** (Pages 1 - 6)
3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

5. **Customer Service Update** (Pages 7 - 10)

To receive an update on the performance of Customer Services from the Customer Services Manager

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For any apologies or requests for further information, or for a member of the public to make a statement:

**Contact:** James Morley  
**Tel:** 01270 686465  
**E-Mail:** [james.morley@cheshireeast.gov.uk](mailto:james.morley@cheshireeast.gov.uk)

6. **Hackney Carriage Vehicles - Quantity Controls** (Pages 11 - 32)

To consider the content of the Licensing Committee report appended as it relates to hackney carriage vehicle quantity controls; and to make recommendations to the Cabinet Member for Safer & Stronger Communities in relation to hackney carriage vehicle quantity controls.

7. **Work Programme** (Pages 33 - 36)

To give consideration to the Work Programme